

**HONITON BOWLING CLUB**  
**REGISTRATION – OUTDOOR 2024**

**REGISTRATION a** - To be completed by everyone.

**REGISTRATION b** - To be completed by a Parent or Guardian of applicants under the age of 18 years

**REGISTRATION-a (Applicant)**

**Full Name (Block Letters)** .....

**Address**.....

.....**Postcode**.....

**Home Phone Number**.....**Mobile Phone Number**.....

**Email address**.....**Date of Birth**.....

**Previous Bowling Experience**, if any (Name Club and years bowling): -.....

.....

**Signature**..... **Date**.....

**Do you have any disabilities or medical conditions you would like the club to be aware of (circle accordingly)?**

- 0**      **No long-standing illness or disability.**
- 1**      **Vision** - due to blindness or partial sight.
- 2**      **Mobility** – difficulty walking short distances and/or carrying objects.
- 3**      **Hearing** - due to deafness or partial hearing loss.
- 4**      **Learning, concentrating, or remembering.**
- 5**      **Mental health issues.**
- 6**      **Stamina or breathing difficulty.**
- 7**      **Social or behavioural issues** – due to neuro diverse conditions, such as autism, attention deficit disorder, Asperger's syndrome.
- 8**      **Speaking difficulty or making yourself understood.**
- 9**      **Dexterity difficulties** – lifting, grasping, or holding objects.
- 10**     **Long-term pain or discomfort** – that is always present or occurs from time-to-time.
- 11**     **Other**
- 12**     **Prefer not to say.**

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**REGISTRATION-b (Parent or Guardian of applicant under 18)**

**Full Name (Block Letters)** .....

**Address**.(if different).....

.....**Postcode**.....

**Home Phone Number**. ....**Mobile Phone Number**.....

**Email Address**..... **Your Connection to the**

**Applicant**.....

**Signature**.....

**Date**.....

**Please return your completed registration to: - The Club Secretary, Honiton Bowling Club Streamers Meadow  
Honiton EX14 2DP**

**HONITON BOWLING CLUB**  
**APPLICATION – OUTDOOR 2024**

I wish to apply for membership of Honiton Bowling Club, and I understand that acceptance is at the discretion of the Membership Committee. All new members must be 'passed out' by a club coach before being admitted.  
Learner bowlers will receive free coaching lessons.

**Outdoor members are asked to volunteer for either the bar or tea rota during the season to assist in the club hospitality to our visitors and other members**

Passed out by (Coach) \_\_\_\_\_ Date \_\_\_\_\_

Joining Fee £30 \_\_\_\_\_ Membership Subscription Fee due £ \_\_\_\_\_

Refundable Door Fob Deposit £10 Yes / No £ \_\_\_\_\_

First Club Shirt £15 Yes / No £ \_\_\_\_\_

Locker £25 one off payment Yes/No £ \_\_\_\_\_

Total Payable £ \_\_\_\_\_

**Preferred Payment Method is by Direct Bank Transfer, (BACS).** (By cheque or cash is also acceptable).

**2024 OUTDOOR MEMBERSHIP RATES**

**ADULT (18 years plus)**

Joining Fee = £30 one time only which entitles you to join both Indoor and Outdoor sections.

Outdoor Subscription = £70 (for the season 16=4th April 2024 to 15th September 2024).

This will be reduced by £13 on 14th of each subsequent month if joining during the season

**JUNIOR (under 18 at start of season)**

£22 for the season with no joining fee payable reduced by £3 on 14th of each subsequent month

**SOCIAL**

£5 paid annually from September

**Club Data Protection Policy**

The Club has a data privacy protection policy and the information you have supplied on this form, except for any disabilities or medical conditions, will be entered into the club database and used solely for the administration of the club's activities. This information will only be made available to persons authorised by the Club Management Committee. Your personal details will not be shared with any non-member, external agency, or organisation, unless required by law or with your permission.

CCTV is installed by the club for the purpose of Crime Prevention. The recordings are kept secure and automatically deleted after approximately 11 days.

As part of normal administration, a list of telephone numbers is made available for members both as a directory in club house and our seasonal fixture booklet, which is issued each season to members.

I the undersigned give permission for my telephone details be included in the following, (circle appropriate):

Contact List in Club House    YES or NO    Contacts in Fixture Booklets    YES or NO

Signature \_\_\_\_\_